

HAND RECEIPT MANUAL
COVERING END ITEM/COMPONENTS OF END ITEM (COEI),
BASIC ISSUE ITEMS (BII),
AND ADDITIONAL AUTHORIZATION LIST (AAL)
FOR

RADAR SET AN/PPS-15A(V)1

(NSN 5840-01-051-3067)

LIN Y99990

**This publication has been printed by the UNITED STATES ARMY
PUBLICATIONS CENTER, ST. LOUIS, MISSOURI, to meet your needs
on a timely basis.**

HAND RECEIPT

HEADQUARTERS
DEPARTMENT OF THE ARMY
WASHINGTON, DC, 25 June 1979

**HAND RECEIPT MANUAL
COVERING END ITEM/COMPONENTS OF END ITEM (COEI),
BASIC ISSUE ITEMS (BII),
AND ADDITIONAL AUTHORIZATION LIST (AAL)
FOR
RADAR SET AN/PPS-15A(V)1
(NSN 5840-01-051-3067)
LIN Y99990**

REPORTING ERRORS AND RECOMMENDING IMPROVEMENTS
You can help improve this manual by calling attention to errors and by recommending improvements and stating your reasons for the recommendations. Your letter or DA Form 2028 (Recommended Changes to Publications and Blank Forms) should be mailed direct to Commander, US Army Communications and Electronics Materiel Readiness Command, ATTN: DRSEL-ME-MQ, Fort Monmouth, NJ 07703. A reply will be furnished to you.

TABLE OF CONTENTS

| | | |
|---------|------------------------|-----------|
| SECTION | I. Introduction | Page 3 |
| | II. Hand Receipt | 3 |

SECTION I. INTRODUCTION

1. Scope

This Hand Receipt Manual provides a listing on a preprinted DA Form 2062 (Hand Receipt) of accountable End Items/COEI, BII, and AAL items related to Radar Set AN/PPS-15A(V)1.

2. General

Section II of this manual is an overprinted DA Form 2062 consisting of a listing of The End Item/Components of End Items (COEI), Basic Issue Items (BII), and Additional Authorization List (AAL) items extracted from TM 11-5840-347-13. The listings consist of exactly the same items and are in the same sequence as the End Item/COEI, BII, and AAL listings in the operator's manual. The overprinted DA Form 2062 will aid property accountability officers in preparation of hand receipts referred by AR 710-2. Local reproduction of the overprinted DA Form 2062 is authorized. Additional copies may be requisitioned from the US Army Adjutant General Publications Center, 1655 Woodson Road, St. Louis, MO. 63114 in accordance with chapter 3, AR 310-2.

3. Explanation of Blocks and Columns:

- a. *FROM*. Enter the organization for which the property book is maintained.
- b. *TO*. Enter the (UIC) and the hand receipt file number of the unit/personnel receiving the property.
- c. *CATALOG NO*. Contains the technical manual (TM) number of the operator's manual.

- d. *CURR OF ALWV*. Not applicable.
- e. *ITEM*. Contains end item short title.
- f. *STOCK NO*. National stock number of the item described.
- g. *ITEM DESCRIPTION*. Identifies the item contained in the COEI, BII, and AAL. Contains nomenclature, and serial/USA number (if applicable) that will be useful in identifying and controlling the item. Serial number to be inserted and initialed on all copies by the hand receipt holder.
- h. $T^1(a)$. Quantity of each item as listed in the COEI, BII, and AAL.
- i. $C^2(t)$. Leave blank.
- j. *BALANCE*.

(1) 1. Enter the total quantity possessed by the receiving unit/personnel for each item listed. All quantity totals will be advanced to the next balance column on any item changes, annotated "adjusted," dated, and signed by the individual receiving the property.

(2) 2. The individual receiving property will sign and date the appropriate balance column on the bottom of the last page below a drawn line. When an inventory is taken, the column will be annotated "Per inventory."

(3) 3 through 12. Same as (2) above.

k. *PAGE NO./NO. OF PAGES*. Contains page number and total pages for the COEI, BII, and AAL portions of the hand receipt. Hand receipt holder initial each page No. (only when two or more forms are involved). When hand receipt holders change, the old initials will be lined out and new hand receipt holder will initial each page.

SECTION II. HAND RECEIPT

Following is hand receipt for Radar Set AN/PPS-15A(V)1.

| | | |
|--|--------------|--|
| HAND RECEIPT/ANNEX NO. for use of this form see AR 710-2; the proponent agency is the office of the Deputy Chief of Staff for Logistics | FROM: | TO: Hand Receipt File No. |
|--|--------------|--|

| | | | |
|---|---|-------------------------|--|
| Following last item, state in each balance column the type of action (e.g. <i>issue, turn-in, inventory, etc.</i>) producing this balance, date of action, and signature | Fill in the following when this form is used as Hand Receipt Annex | | |
| CATALOG NO. TM 11-5840-347-13 | CURR OF ALW | ITEM AN/PPS-15A(V1)1 | |

| STOCK NO | END ITEM/COMPONENTS OF END ITEM (COEI) ITEM DESCRIPTION | T ¹ (a) | C ¹ (t) | BALANCE | | | | | | | | | | | |
|------------------|--|-----------------------|-----------------------|---------|---|---|---|---|---|---|---|---|----|----|----|
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 5840-01-051-3067 | RADAR SET AN/PPS-15A(V)1 CONSISTING OF: | 1 | | | | | | | | | | | | | |
| 5840-01-050-5780 | CASE, TRANSPORT CY-7338A/PPS-15(V) | 1 | | | | | | | | | | | | | |
| | CABLE ASSEMBLY, COLD WEATHER | 1 | | | | | | | | | | | | | |
| | CABLE ASSEMBLY, EXTERNAL POWER | 1 | | | | | | | | | | | | | |
| 5840-00-117-0968 | ADAPTER, PINTLE MOUNT MX-9426/PPS-15(V) | 1 | | | | | | | | | | | | | |
| 5840-01-050-5779 | CASE, CARRYING CY-7339A/PPS-15(V) | 1 | | | | | | | | | | | | | |
| 5840-01-050-9825 | INDICATOR, CONTROL C-9353A/PPS-15(V) | 1 | | | | | | | | | | | | | |
| | ANTENNA ASSEMBLY AS-2906A/PPS-15(V) | 1 | | | | | | | | | | | | | |
| 5985-01-054-9102 | DRIVE, ANTENNA AB-1205A/PPS-15(V) | 1 | | | | | | | | | | | | | |
| 5840-00-097-0044 | TRIPOD, RADAR MT-4800/PPS-15(V) | 1 | | | | | | | | | | | | | |
| 5965-00-043-3460 | HEADSET, ELECTRICAL H-251()/U | 2 | | | | | | | | | | | | | |
| | CABLE ASSEMBLY, REMOTE CONTROL | 1 | | | | | | | | | | | | | |
| | STRAP, SUSPENSION | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

T - Total allowance for Hand Receipts (a) Authorized per item for Hand Receipt Annexes.
 C - Current operating allowance for Hand Receipts (t) Total authorized for Hand Receipt Annexes.

| STOCK NO | ITEM DESCRIPTION | T ¹ (a) | C ¹ (t) | BALANCE | | | | | | | | | | | | |
|---|-------------------------------------|-----------------------|-----------------------|---------|---|---|---|---|---|---|---|-------------|----|----|----|--|
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| | BASIC ISSUE ITEMS (BII) | | | | | | | | | | | | | | | |
| | NONE | | | | | | | | | | | | | | | |
| | ADDITIONAL AUTHORIZATION LIST (AAL) | | | | | | | | | | | | | | | |
| 6135-00-926-8322 | BATTERY, DRY BA-4386/PRC-25 | 2 | | | | | | | | | | | | | | |
| 1290-00-560-6596 | COMPASS, MAGNETIC, UNMOUNTED M2 | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| T - Total allowance for Hand Receipts (a) Authorized per item for Hand Receipt Annexes. | | | | | | | | | | | | PAGE NO | | 2 | | |
| C- Current operating allowance for Hand Receipts (t) Total authorized for Hand Receipt Annexes. | | | | | | | | | | | | NO OF PAGES | | 2 | | |

By Order of the Secretary of the Army:

Official:

BERNARD W. ROGERS
General, United States Army
Chief of Staff'

J. C. PENNINGTON
Major General, United States Army
The Adjutant General

Distribution:

Active Army:

| | |
|-------------------------|--------------------------------|
| HISA (Ft Monmouth) (26) | USAERDAA (1) |
| USAINSCOM (2) | USAERDAW (1) |
| COE (1) | Ft Carson (5) |
| TSG (1) | Ft Gillem (10) |
| USAARENBD (1) | Ft Gordon (10) |
| DARCOM (1) | Ft Huachuca (10) |
| TRADOC (2) | Ft Richardson (CERCOM Ofc) (2) |
| OS MAJ COMD (4) | Army Dep (1) except: |
| TECOM (2) | LBAD (14) |
| USACC (4) | SAAD (30) |
| MDW (1) | SHAD (3) |
| Corps (2) | TOAD (14) |
| Armies (2) | USA Dep (1) |
| Svc Colleges (1) | Sig Sec USA Dep (1) |
| USASIGS (5) | Account #M0497 (2) |
| USAADS (2) | Account #D0741 (1) |
| USAFAS (2) | Account #J0861 (10) |
| USAARMS (2) | Account # H0534 (1) |
| USAIS (2) | Account #A0049 (1) |
| USAES (2) | Account #S0392 (3) |
| USAICS (3) | Units Org Under Fol TOE: |
| MAAG (1) | 29-207 (2) |
| USARMIS (1) | 29-610 (2) |

NG: None.

USAR: None.

For explanation of abbreviations used, see AR 310-50.

RECOMMENDED CHANGES TO EQUIPMENT TECHNICAL PUBLICATIONS



THEN...JOT DOWN THE
DOPE ABOUT IT ON THIS FORM.
CAREFULLY TEAR IT OUT, FOLD IT
AND DROP IT IN THE MAIL.

SOMETHING WRONG WITH PUBLICATION

FROM: (PRINT YOUR UNIT'S COMPLETE ADDRESS)

DATE SENT

PUBLICATION NUMBER

PUBLICATION DATE

PUBLICATION TITLE

BE EXACT PIN-POINT WHERE IT IS

PAGE
NO.

PARA-
GRAPH

FIGURE
NO.

TABLE
NO.

IN THIS SPACE, TELL WHAT IS WRONG
AND WHAT SHOULD BE DONE ABOUT IT.

TEAR ALONG PERFORATED LINE

PRINTED NAME, GRADE OR TITLE AND TELEPHONE NUMBER

SIGN HERE

